

Mark James LLM, DPA, DCA Prif Weithredwr, Chief Executive, Neuadd y Sir, Caerfyrddin. SA31 1JP County Hall, Carmarthen. SA31 1JP

WEDNESDAY, 25<sup>TH</sup> JULY, 2018

TO: ALL MEMBERS OF THE LICENSING COMMITTEE

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE LICENSING COMMITTEE WHICH WILL BE HELD IN THE CHAMBER, COUNTY HALL, CARMARTHEN AT 10.00 A.M. ON THURSDAY, 2ND AUGUST, 2018 FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA.

Mark James CBE

**CHIEF EXECUTIVE** 



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# LICENSING COMMITTEE

## 14 MEMBERS

#### **PLAID CYMRU GROUP - 7 MEMBERS**

- 1. Councillor Mansel Charles
- 2. Councillor Ann Davies
- 3. Councillor Tyssul Evans
- 4. Councillor Ken Howell
- 5. Councillor Eirwyn Williams
- 6. Councillor Elwyn Williams [Vice-Chair]
- 7. Vacancy

### **LABOUR GROUP - 4 MEMBERS**

- 1. Councillor Penny Edwards
- 2. Councillor Amanda Fox
- 3. Councillor Fozia Akhtar
- 4. Councillor John Prosser

#### **INDEPENDENT GROUP – 3 MEMBERS**

- 1. Councillor Rob Evans
- 2. Councillor Irfon Jones
- 3. Councillor Edward Thomas [Chair]

MEMBERS SHOULD BE AWARE THAT THEY ARE NOT ABLE TO ASK MEMBERS FROM WITHIN THEIR OWN GROUPS TO SUBSTITUTE FOR THEM AT MEETINGS OF THIS COMMITTEE

# **AGENDA**

1.	APOLOGIES FOR ABSENCE.	
2.	DECLARATIONS OF PERSONAL INTERESTS.	
3.	HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVER'S LICENCE - MR DERRICK LEWIS.	5 - 8
4.	APPLICATION FOR THE GRANT OF A HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVER'S LICENCE - MR MICHAEL LEE HOPKINS.	9 - 12
5.	APPLICATION FOR THE GRANT OF A HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVER'S LICENCE - MR RICHARD LEE JONES.	13 - 16
6.	APPLICATION TO RENEW A HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVER'S LICENCE - MR IAN BARRIE VINSON.	17 - 20
7.	PERSONAL LICENCE HOLDER - CHARLENE LINDA MCKENZIE.	21 - 24
8.	LICENSING ACT 2003 - FILM CLASSIFICATION REQUEST.	25 - 28
9.	TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING OF LICENSING SUB-COMMITTEE "A" HELD ON 19TH JUNE, 2018.	29 - 32
10.	TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING OF LICENSING SUB-COMMITTEE "B" HELD ON 26TH JUNE, 2018.	33 - 40
11.	TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING OF THE LICENSING COMMITTEE HELD ON THE 27TH JUNE, 2018.	41 - 44